



City of Santa Fe Springs

Planning Commission Meeting

AGENDA

FOR THE REGULAR MEETING OF THE PLANNING COMMISSION

October 12, 2015

6:00 p.m.

**Council Chambers
11710 Telegraph Road
Santa Fe Springs, CA 90670**

**Michael Madrigal, Chairperson
Joe Angel Zamora, Vice Chairperson
Ken Arnold, Commissioner
Susie Johnston, Commissioner
Frank Ybarra, Commissioner**

Public Comment: The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE****3. ROLL CALL**

Commissioners Arnold, Johnston, Madrigal, Ybarra, and Zamora.

4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

5. MINUTES

Approval of the minutes of the August 10, 2015 Regular Planning Commission Meetings.

6. PUBLIC HEARING**Zone Determination No. 2015-01**

A request that the Planning Commission determine that an automotive repair use is a similar and compatible use with other listed uses permitted in the Freeway Overlay Zone. (Pardo Land Use Consultants for Precise Automotive)

7. PUBLIC HEARING**Conditional Use Permit Case No. 767**

A request for approval to allow the establishment, operation, and maintenance of a recycling facility involving electronics (e-waste) within the existing approximately 10,000 sq. ft. industrial building located at 9940 Bell Ranch Road (APN: 8005-023-019), within the M-2, Heavy Manufacturing, Zone and within the Consolidated Redevelopment Project Area. (Tycoon Materials, Inc.)

8. NEW BUSINESS**Modification Permit Case No. 1256**

Request for a Modification of Property Development Standards to not provide seven (7) required parking stalls and to allow six (6) tandem parking stalls at 13225 Telegraph Road (APN's: 8011-006-017 & 8011-006-018), within the C-4, Community Commercial, Zone. (Abbas Kazemi)

9. NEW BUSINESS**Modification Permit Case No. 1257**

Request for a Modification of Property Development Standards to allow the reconstruction of a 1-car garage, instead of the standard required two parking spaces in a garage or carport for each dwelling unit, on property located at 10122 Jersey Avenue (APN: 8008-027-050), within the R-1, Single-Family Residential, Zone. (Jorge and Mirta Marti)

10. CONSENT ITEMS

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission.

A. CONSENT ITEM**Conditional Use Permit Case No. 629-3**

A compliance review of a public training school involving platform diving instructions for U.S. Olympic Athletes at 15064 Shoemaker Avenue (APN: 7005-002-042), in the M-2, Heavy Manufacturing, Zone.
(Amy and Andy Kwan for Pacific Diving Academy)

11. ANNOUNCEMENTS

- ♦ Commissioners
- ♦ Staff

12. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Teresa Cavallo
Commission Secretary

October 8, 2015
Date